

### **Agenda**

City Council Work Session Meeting
Oelwein City Hall, 20 Second Avenue SW, Oelwein, Iowa
5:30 PM

January 16, 2023 Oelwein, Iowa

Mayor: Brett DeVore

Mayor Pro Tem: Lynda Payne

Council Members: Karen Seeders, Tom Stewart, Matt Weber, Dave Garrigus, Dave Lenz

### Pledge of Allegiance

#### **Discussions**

- 1. Discussion on Library proposed budget.
- 2. Discussion on Community Development proposed budget.
- 3. Discussion on the budget forecast.
- 4. Discussion on the salary resolution.
- <u>5.</u> Discussion on benefits.

#### **Adjournment**

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 319-283-5440

|                              |                | (            | City of Oel  | wein, lowa   | а           |         |             |                  |
|------------------------------|----------------|--------------|--------------|--------------|-------------|---------|-------------|------------------|
|                              |                | Capita       | al Improve   | ments Pro    | ogram       |         |             |                  |
|                              |                | FY           | 2024 thro    | ugh FY 20    | 29          |         |             |                  |
|                              |                |              | JECTS BY     |              |             |         |             |                  |
|                              | ı              | FINO         | JECI3 DI     | DEFAITIVE    | LIVI        |         | I           |                  |
|                              |                |              |              |              |             |         |             |                  |
|                              |                |              |              |              |             |         |             |                  |
|                              |                |              |              |              |             |         |             |                  |
|                              |                |              | REQUESTED    |              |             |         |             | TOTAL            |
| Library                      | Project Number | FY 2024      | FY 2025      | FY 2026      | FY 2027     | FY 2028 | FY 2029     | FY23 to FY28     |
| Item                         |                |              |              |              |             |         |             |                  |
| Masonry Repair & Maintenance |                |              | \$ 5,000.00  |              | \$ 5,000.00 |         | \$ 5,000.00 | \$<br>15,000.00  |
| Replace computers            |                |              | \$ 7,000.00  | \$ 7,000.00  | \$ 7,000.00 |         | \$ 7,000.00 | \$<br>28,000.00  |
| Roof Repair & Maintenance    |                | \$ 19,000.00 | \$ 7,575.00  | \$ 6,375.00  |             |         |             | \$<br>32,950.00  |
| Install Sound Masking System |                |              | \$ 15,000.00 |              |             |         |             | \$<br>15,000.00  |
| Replace Digital Sign         |                | \$ 36,283.00 |              |              |             |         |             | \$<br>36,283.00  |
| Replace HVAC System          |                |              |              |              |             |         |             | \$<br>-          |
|                              |                |              |              |              |             |         |             |                  |
| TOTAL FOR DEPARTMENT         |                | \$ 55,283.00 | \$ 34,575.00 | \$ 13,375.00 |             | \$ -    |             | \$<br>127,233.00 |
|                              |                |              |              |              |             |         |             | _                |

### **Capital Improvement Program Detail Sheet**



| Dei | partm | ent: | Library |
|-----|-------|------|---------|
| _   |       |      |         |

**Project Title: Roof Repair and Maintenance** 

Project Number: TectaTracker Project Start Date: 2024 GL Number: Completion Date: 2026

Funding Source(s): General Fund **Project Location: Oelwein Library** 

| FY24     | FY25    | FY26    | FY27 | FY28 | FY29 | Total    |
|----------|---------|---------|------|------|------|----------|
| \$19,000 | \$7,575 | \$6,375 | 0    | 0    |      | \$32,950 |

Project Description: Roof Repair and Maintence

FY23: Urgent repairs will be completed to prevent water intrusion. Repair step flashing along Gable, flash pillars, penetrating flashing, deteriorated roof decking. FY24:

Recommended repairs to additional flashing.

term performance repairs: Deteriorated valley tin.



Improperly installed step flashing along Gable wallImproperly installed step flashing along Gable wall



Section B - Deficiency #5 Poorly installed flashing



Section B - Deficiency #7 Roof decking corroded, deteriorated or Deteriorated valley tin deflected



FY25: Long-

Section B - Deficiency #3

### **Budget Approval**

Amended

FY25 \_\_\_\_\_ FY24 \_\_\_\_\_ FY26 \_\_\_\_\_ FY27 \_\_\_\_ FY28\_

### **Capital Improvement Program Detail Sheet**



Department: Library

**Project Title: Masonry Maintenance and Repair** 

Project Number: Karr Tuckpointing Project Start Date: 2024
GL Number: Completion Date: ongoing
Funding Source(s): General Fund Project Location: Oelwein Library

| FY24 | FY25        | FY26 | FY27        | FY28 | FY29        | Total        |
|------|-------------|------|-------------|------|-------------|--------------|
|      | \$ 5,000.00 |      | \$ 5,000.00 |      | \$ 5,000.00 | \$ 15,000.00 |

Project Description: Masonry Maintenance and Repair

Efflorescence removal, powerwash surface dirt, tuckpoint damaged mortar joints, replace defective brick units, seal movement

cracks, re-caulk. Allow \$15,000 - \$20,000 over a 10 year period.







**Budget Approval** 

Amended

FY24 \_\_\_\_\_ FY25 \_\_\_\_ FY26 \_\_\_\_ FY27 \_\_\_\_ FY28\_\_\_

### **Capital Improvement Program Detail Sheet**



| De | par | tme | nt: I | Libra | ary |
|----|-----|-----|-------|-------|-----|
|----|-----|-----|-------|-------|-----|

**Project Title: Replace computers** 

Project Number: Premier Technology Project Start Date: 2024
GL Number: Completion Date: ongoing

Funding Source(s): General Fund Project Location: Oelwein Library

| FY24 | FY25    | FY26    | FY27    | FY28 | FY29    | Total    |
|------|---------|---------|---------|------|---------|----------|
|      | \$7,000 | \$7,000 | \$7,000 |      | \$7,000 | \$28,000 |

Project Description: Replace computers

Replace 6-9 computers on a rotational basis. Replace monitors as needed. Update switches and routers as needed.



### **Budget Approval**

Amended

FY24 \_\_\_\_\_ FY25 \_\_\_\_ FY26 \_\_\_ FY27\_\_\_ FY28\_\_\_\_

### **Capital Improvement Program Detail Sheet**



**Department: Library** 

Project Title: Replace digital sign

Project Number:Nagle SignsProject Start Date:2024GL Number:Completion Date:2024

Funding Source(s): General Fund Project Location: Oelwein Library

| FY24     | FY25 | FY26 | FY27       | FY28 | FY29 | Total    |
|----------|------|------|------------|------|------|----------|
| \$36,283 | \$0  | \$0  | <b>\$0</b> |      | \$0  | \$36,283 |

Project Description: Replace digital sign

Furnish & install (1) 41"x8'3" DF Watchfire 10MM, 90x240 matrix, color LED message center. Mount to top of masonry monument sign and remove/despose of existing. Includes Ignite 12 software, Verizon 4G life of sign broadband communication and temperature sensor. Required 30AMPS/120V electrical to the sign is furnished by customer. 5-year parts warranty from Watchfire and 1-year labor from Nagle.



#### **Budget Approval**

Amended

FY24 \_\_\_\_\_ FY25 \_\_\_\_ FY26 \_\_\_\_ FY27\_\_\_ FY28\_\_\_\_

### **Capital Improvement Program Detail Sheet**



**Department: Library** 

**Project Title: Install Soundmasking system** 

Project Number: Archoustics Midwest Project Start Date: 2024
GL Number: Completion Date: 2024

Funding Source(s): General Fund Project Location: Oelwein Library

| FY24 | FY25     | FY26 | FY27       | FY28 | FY29 | Total    |
|------|----------|------|------------|------|------|----------|
| \$0  | \$15,000 | \$0  | <b>\$0</b> | \$0  | \$0  | \$15,000 |

Project Description: Install Soundmasking system

Install LogiSon Acoustic Network, tune, commission, and training on software. 5-year warranty.



**Budget Approval** 

Amended

FY24 \_\_\_\_\_ FY25 \_\_\_\_ FY26 \_\_\_ FY27\_\_\_ FY28\_\_\_\_

## **Capital Improvement Program Detail Sheet**



| Departme     | ent: Library  |             |             |              |              |             |             |               |
|--------------|---------------|-------------|-------------|--------------|--------------|-------------|-------------|---------------|
|              |               |             |             |              |              |             |             |               |
| - · · - ·    |               |             |             |              |              |             |             |               |
| Project Ti   | tle: HVAC     |             |             |              |              |             |             |               |
|              |               |             |             |              |              |             |             |               |
| Project Nu   | mhor          |             |             |              | Project Sta  | rt Data:    |             |               |
| GL Numbe     |               |             |             |              | Completion   |             |             |               |
| Funding So   |               | General Fu  | nd          |              | Project Loc  |             | Oelwein L   | ihrary        |
| Turiumg 50   | ource(3).     | Generalia   | iiu .       |              | r roject Loc | ation.      | Ociweiii L  | ibrary        |
|              |               |             |             |              |              |             |             |               |
|              | FY22          | FY23        | FY24        | FY25         | FY26         | FY27        | Total       | 7             |
|              | \$0           | <b>\$0</b>  | <b>\$0</b>  | <b>\$0</b>   | <b>\$0</b>   | <b>\$0</b>  | \$0         |               |
|              | <u>.</u>      |             |             |              |              |             |             | _             |
| Project De   | scription: H\ | /AC         |             |              |              |             |             |               |
| -            | -             |             | t of Energy | Gentherma    | l heat numi  | n systams l | nave an ave | rage 20+ year |
| _            |               | -           |             |              |              | -           | iave an ave | ruge 20. year |
| iiie expecti | ancy and 25   | to 50 years | for the und | aerground ir | iirastructur | e.          |             |               |
|              |               |             |             |              |              |             |             |               |
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|              |               |             |             |              |              |             |             |               |
| Budget /     | Approval      |             |             |              |              |             |             |               |
| _            |               |             |             |              |              |             |             |               |
| Amended      |               |             |             |              |              |             |             |               |
| FY22         |               |             |             |              |              |             |             |               |
|              |               | FY23        |             | FY24         |              | FY2         | 5           | FY26          |

|       |                       |    |            | Oe | lwein Public L | ibrary FY24                        |
|-------|-----------------------|----|------------|----|----------------|------------------------------------|
|       |                       |    |            |    |                |                                    |
|       | Description           | F١ | <b>Y23</b> | F۱ | /24 request    | Comments                           |
| 60100 | Salary                | \$ | 213,094.00 | \$ | 242,506.00     | 3%, replace part time librarian    |
| 61990 | Personnel Expense     | \$ | 900.00     | \$ | 1,300.00       | Conference, Rotary                 |
| 63100 | Building-Maintenance  | \$ | 12,260.00  | \$ | 14,000.00      | Clean carpets                      |
| 63310 | Vehicle               | \$ | 350.00     | \$ | 350.00         |                                    |
| 63730 | Communication         | \$ | 1,000.00   | \$ | 1,800.00       | Service increase \$150/month       |
| 63810 | Utilities             | \$ | 27,398.00  | \$ | 35,000.00      | 3% increase                        |
| 64090 | Janitorial/paper sup. | \$ | 1,000.00   | \$ | 1,000.00       |                                    |
| 64092 | Lot                   | \$ | 2,000.00   | \$ | 2,500.00       | Mowing, snow removal               |
| 64950 | Schmitt Contract      | \$ | 13,500.00  | \$ | 14,560.00      | 8% increase, last increase FY16    |
| 65041 | Equipment             | \$ | 800.00     | \$ | 800.00         |                                    |
| 65060 | Office Sup/Postage    | \$ | 2,600.00   | \$ | 3,000.00       |                                    |
| 65072 | Enrich Iowa           | \$ | -          |    |                |                                    |
| 65077 | Passport              | \$ | 800.00     | \$ | 800.00         |                                    |
| 65130 | Computer-Apollo       | \$ | 2,890.00   | \$ | 2,790.00       | Apollo-10%, Biometric pd thru FY25 |
| 65210 | Open Access           | \$ | -          |    |                |                                    |
| 65220 | Books, AV,Mags.       | \$ | 28,000.00  | \$ | 28,000.00      |                                    |
|       | TOTAL                 | \$ | 306,592.00 | \$ | 348,406.00     |                                    |

### October 11, 2022

TO: The Mayor, City Council and the City Administrator FROM: The Board of Trustees, Oelwein Public Library

The Oelwein Public Library Board of Trustees requests the following appropriation from the Library Bequest Fund for Fiscal Year 2024.

| BOOKS, AV MATERIALS, PERIODICALS | 20,000   |
|----------------------------------|----------|
| LIBRARY ENHANCEMENT AND SERVICES | 30,000   |
| TOTAL                            | \$50,000 |

| udget          | Account Number                   | Account Title   |                        |                     |                       |             | Y 2022             |                     | DH 2024 |   |
|----------------|----------------------------------|---|------------------------|---------------------|-----------------------|-------------|--------------------|---------------------|---------|---|
| ine            | REVENUE                          |   | Actual Ac<br>6/30/2018 | tual A<br>6/30/2019 | Actual A<br>6/30/2020 | 6/30/2021   | udget<br>6/30/2022 | Budget<br>6/30/2023 |         |   |
|                |                                  | INSPECTION  | 0/30/2018              | 0/30/2019           | 0/30/2020             | 0/30/2021   | 0/30/2022          | 0/30/2023           |         |   |
| 7              | 001-1700-60100                   | SALARY  | 14,883                 | 52,788              | 107,727               | 119,812     | 153,200            | 159,328             | 164.107 | Based on approx 3% increase   |
| 7              | 001-1700-61990                   | EMPLOYEE PERSONNEL EXPENSE  | 445                    | 1,502               | 2,729                 | 332         | 3,000              | 4,000               | 4,000   |   |
| .7             | 001-1700-63310                   | VEHICLE   | 148                    | 830                 | 267                   | 1,093       | 500                | 1,000               | 1,000   |   |
| .7             | 001-1700-63730                   | COMMUNICATIONS  | 150                    | 1,965               | 0                     | 435         | 500                | 500                 | 500     |   |
| .7             | 001-1700-63750                   | CELLULAR/PAGING   | 380                    | 629                 | 1,287                 | 1,825       | 2,000              | 2,800               | 2,800   |   |
| .7             | 001-1700-63810                   | UTILITIES   | 350                    | 0                   | 0                     | 0           | 1,000              | 1,000               | 1,000   |   |
| .7             | 001-1700-64080                   | INSURANCE CLAIMS  | 0                      | 0                   | 0                     | 0           | 0                  | 1,000               | 1,000   |   |
| .7             | 001-1700-64090                   | JANITORIAL  | 0                      | 0                   | 0                     | 0           | 250                | 250                 | 250     |   |
|                |                                  |   |                        |                     |                       |             |                    |                     |         | new attorneys and combination of Bruces budget/ Jeff and I start going after        |
| 7              | 001-1700-64110                   | LEGAL EXPENSE   | 0                      | 0                   | 0                     | 0           | 15,000             | 15,000              | 20,000  | nuicanse structures   |
| 7              | 001-1700-64915                   | REFUNDS   | 0                      | 4,920               | 1,083                 | 1,108       | 1,000              | 1,000               | 1,000   |   |
|                |                                  |   |                        |                     |                       |             |                    |                     |         | GovBuilt Yearly cost is 12,800, split in half between abatement contract line, even |
| 7              | 001-1700-64950                   | CONTRACTS   | 0                      | 1,774               | 3,046                 | 3,873       | 3,500              | 3,500               | 6,500   | with keeping CS it's now 9600, was 7200   |
| ,              | 001-1700-65041                   | EQUIPMENT   | 0                      | 5,514               | 658                   | 440         | 1,500              | 1,500               | 1,500   |   |
| •              | 001-1700-65060                   | OFFICE SUPPLIES   | 249                    | 10,355              | 4,422                 | 6,930       | 3,000              | 4,000               | 4,000   |   |
| 7              | 001-1700-65070                   | SUPPLIES  | 0                      | 2,218               | 1,180                 | 27          | 2,000              | 2,000               | 2,000   |   |
| 7              | 001-1700-67990                   | CAPITAL OUTLAY  | 0                      | 195                 | 0                     | 1,595       | 4,000              | 4,000               | 4,000   |   |
|                |                                  | INSEPCTION Total  | al 16,605              | 82,690              | 122,398               | 137,469     | 190,450            | 200,878             | 213,657 |   |
|                | NIIIS                            | SANCE/ABATEMENTS  |                        |                     |                       |             |                    |                     |         |   |
| 1              | 001-2510-60101                   | SALARY-WEED MOWING  | 0                      | 160                 | 0                     | 0           | 200                | 200                 | 200     |   |
| 1              | 001-2510-60105                   | SALARY-SNOW REMOVAL   | 123                    | 1,071               | 1,485                 | 241         | 1,500              | 1,500               | 1,500   |   |
| 1              | 001-2510-60107                   | SALARY-ABATEMENTS   | 0                      | 0                   | 894                   | 0           | 2,500              | 2,500               | 2,500   |   |
|                | 001 1310 00107                   | S. C. III. A. S. T. E. II. C. | ŭ                      | ·                   | 031                   | Ü           | 2,500              | 2,500               | 2,500   | Based on current usage of Bruces budget combined with 1700-64110, currently         |
| 19             | 001-2510-64110                   | LEGAL EXPENSE   | 0                      | 0                   | 7,420                 | 14,179      | 16,000             | 14,000              | 16,000  | already at \$18,838 as of November  |
|                | 001 2320 0 1220                  | EEG/IE E/II EIIGE   | ŭ                      | ·                   | 7,120                 | 1,,2,3      | 10,000             | 11,000              | 10,000  | Plan to outsource abatements approx \$20k based on approx \$15k cost at city rate.  |
|                |                                  |   |                        |                     |                       |             |                    |                     |         | Could combine with 64992. A lot of this budget was used on structual engineers this |
| 21             | 001-2510-64950                   | CONTRACTS   | 2,145                  | 2,925               | 3,645                 | 2,318       | 3,500              | 10,000              | 20.000  | year  |
| 21             | 001-2510-64992                   | DISPOSAL EXPENSE  | 0                      | 0                   | 732                   | 79          | 500                | 5,000               | 5,000   | ,   |
| 1              | 001-2510-65060                   | OFFICE SUPPLIES   | 63                     | 100                 | 480                   | 96          | 200                | 200                 | 200     |   |
|                | 001 2310 03000                   | NUISANCE/ABATEMENTS Tota  |                        | 4,257               | 14,656                | 16,912      | 24,400             | 33,400              | 45,400  |   |
|                |                                  | ·   | •                      |                     | •                     |             | •                  |                     |         |   |
|                | 100 1710 00100                   | ABATEMENT   | 27.760                 | 20 202              | 20.000                | 20.020      | 47.524             | 40.422              | 51.000  | approx 3% raise   |
| 10<br>10       | 160-1710-60100<br>160-1710-61810 | SALARY<br>UNIFORMS  | 27,769<br>0            | 28,302<br>0         | 28,990<br>230         | 29,839<br>0 | 47,521<br>800      | 49,422<br>800       | 800     | αρριολ 5/0 (αίθς  |
| 40<br>40       | 160-1710-61810                   | EMPLOYEE PERSONNEL EXPENSE  | 175                    | 63                  | 371                   | 88          | 400                | 400                 | 400     |   |
| 10<br>10       |                                  | BUILDING  | 0                      | 1,132               | 3/1<br>0              | 88          | 100                |                     | 100     |   |
| 40<br>40       | 160-1710-63100<br>160-1710-63310 | VEHICLE   | 479                    | 556                 | 346                   | 335         | 500                | 100<br>500          | 500     |   |
| 40             | 160-1710-63730                   | COMMUNICATIONS  | 150                    | 0                   | 0                     | 333         | 500                | 500                 | 500     |   |
| 40             | 160-1710-63750                   | CELLULAR/PAGING   | 380                    | 252                 | 281                   | 544         | 500                | 500                 | 500     |   |
| 40             | 160-1710-63810                   | UTILITIES   | 350                    | 0                   | 0                     | 0           | 500                | 500                 | 500     |   |
| 40             | 160-1710-64080                   | INSURANCE-LIABILITY   | 299                    | 287                 | 492                   | 931         | 500                | 500                 | 500     |   |
| 40             | 160-1710-64090                   | JANITORIAL  | 0                      | 0                   | 0                     | 0           | 250                | 250                 | 250     |   |
| +0<br>40       | 160-1710-64110                   | LEGAL EXPENSE   | 112                    | 0                   | 0                     | 0           | 5,000              | 5,000               | 500     |   |
| 40             | 160-1710-64950                   | CONTRACTS   | 3,600                  | 612                 | 3,046                 | 2,856       | 3,500              | 3,500               | 6,500   | Includes GOVBuilt price or CS price increase  |
| 40             | 160-1710-65041                   | EQUIPMENT   | 0                      | 1,820               | 3,040                 | 1,162       | 1,500              | 1,500               | 1,500   |   |
|                | 160-1710-65060                   | OFFICE SUPPLIES   | 0                      | 302                 | 1,188                 | 778         | 2,000              | 2,000               | 2,000   |   |
|                | 100 1/10 05000                   | SUPPLIES  | 0                      | 470                 | 207                   | 778         | 500                | 500                 | 500     |   |
| 40             | 160-1710-65070                   |   |                        |                     |                       |             |                    |                     |         |   |
| 40<br>40<br>43 | 160-1710-65070<br>160-1710-67250 | CAPITAL OUTLAY  | 0                      | 0                   | 0                     | 0           | 1,000              | 1,000               | 1,000   |   |

### **Capital Improvement Program Detail Sheet**



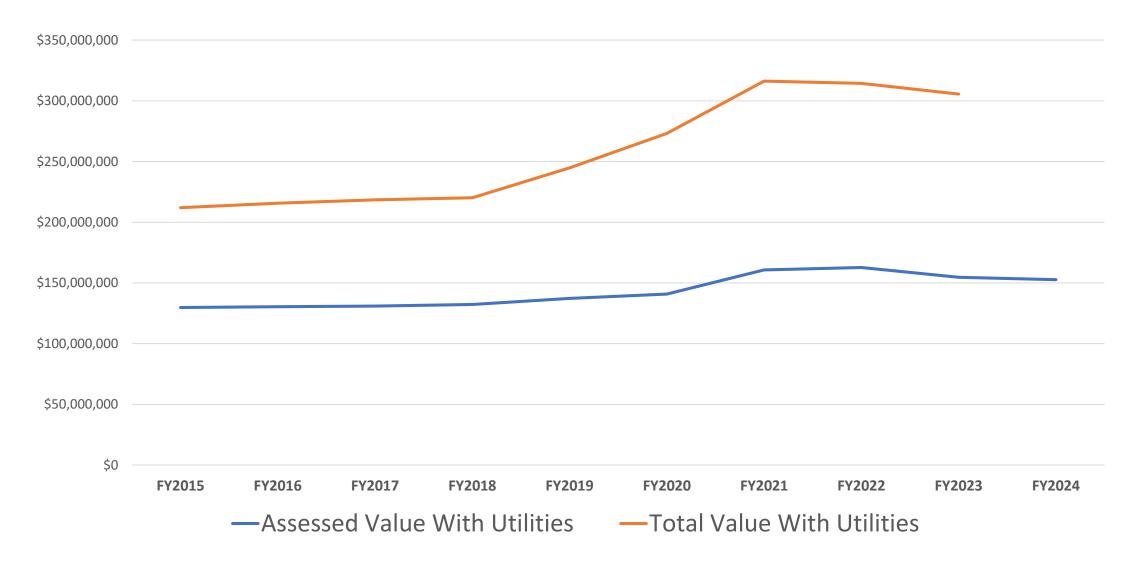
**Department: Community Development** 

| Project Title  | e: Permittin  | ng Software   | e Replacen  | nent   |  |  |   |  |
|--|---|---|---|--|--|--|---|--|
|  |   |   |   |  |  |  |   |  |
| Project Numb   | ber:  |   |   |  | Project Sta  | art Date:  | -<br>Jul-24                                 |  |
| GL Number:   |   |   |   |  | Completio  | n Date:  | Sep-24                                      |  |
| Funding Sour   | rce(s):   |   |   |  | Project Location:  |  | City Hall                                   |  |
|  |   |   |   |  |  |  |   |  |
|  | FY19  | FY20  | FY21  | FY22   | FY23   | FY24   | Total                                       |  |
|  | \$0   | \$0   | \$0   | \$0  | \$0  | \$37,000   | \$37,000                                    |  |
| drawn lines t<br>more (CS can<br>• 图pp-based i<br>and speed up | ration with I gration with oft Outlook I beacon GIS Ir graphical in to view all kinot do this) inspection synthet allowry that allowers | PSN paymer<br>Civic to rec<br>ntegration (<br>ntegration (<br>terface that<br>nds of data<br>ystem stread<br>ound time (<br>ys for easy o | nt processin<br>oncile all re<br>CS can do t<br>CS cannot d<br>permits dra<br>including n<br>mlines proc<br>CS cannot d | eg (CS canno<br>eceived payn<br>his in a very<br>to this)<br>awing on the<br>umber of re<br>tess for inspend<br>to this) | t do this) nents into t limited ma e city map a ntals, abate | the system (danner)<br>and highligh<br>ements, cod | ting any sel<br>e enforcem<br>t creating ir | o this) ection within the ent cases and espection reports enternal or external |
| Budget A   | approval  | <b>(</b>  | <b>∌</b> G  | OV   | BUI  | LT   |   |  |

# Oelwein Budget FY2024

Forecasting, but not like a meteorologist

# **Current Valuations**



| ltam | 3 |
|------|---|

|        | Value With    | Total Value With |        |                | Item                |
|--------|---------------|------------------|--------|----------------|---------------------|
| Year   | Utilities     | Utilities        | Year   | Property Taxes | If stable 3 percent |
| FY2015 | \$129,745,267 | \$212,060,375    | FY2015 | \$1,050,937    | \$1,082,465         |
| FY2016 | \$130,439,178 | \$215,679,338    | FY2016 | \$1,056,557    | \$1,114,939         |
| FY2017 | \$131,025,560 | \$218,460,639    | FY2017 | \$1,061,307    | \$1,148,387         |
| FY2018 | \$132,229,212 | \$220,163,986    | FY2018 | \$1,071,057    | \$1,182,839         |
| FY2019 | \$137,314,421 | \$244,790,360    | FY2019 | \$1,112,247    | \$1,218,324         |
| FY2020 | \$140,825,764 | \$273,102,855    | FY2020 | \$1,140,689    | \$1,254,874         |
| FY2021 | \$160,811,504 | \$316,291,144    | FY2021 | \$1,302,573    | \$1,292,520         |
| FY2022 | \$162,688,441 | \$314,430,317    | FY2022 | \$1,317,776    | \$1,331,290         |
| FY2023 | \$154,746,651 | \$305,567,445    | FY2023 | \$1,217,916    | \$1,371,23          |
| FY2024 | \$152,759,512 |                  | FY2024 | \$1,237,352    | \$1,412,37          |

# ROLLBACK NUMBERS FY 2023



**AGRICULTURAL - 89.0412%** 



**COMMERCIAL – 90%** 



**INDUSTRIAL – 90%** 



RAILROAD - 90%



**RESIDENTIAL - 54.1302%** 

**MULTI-RESIDENTIAL – 63.75%** 

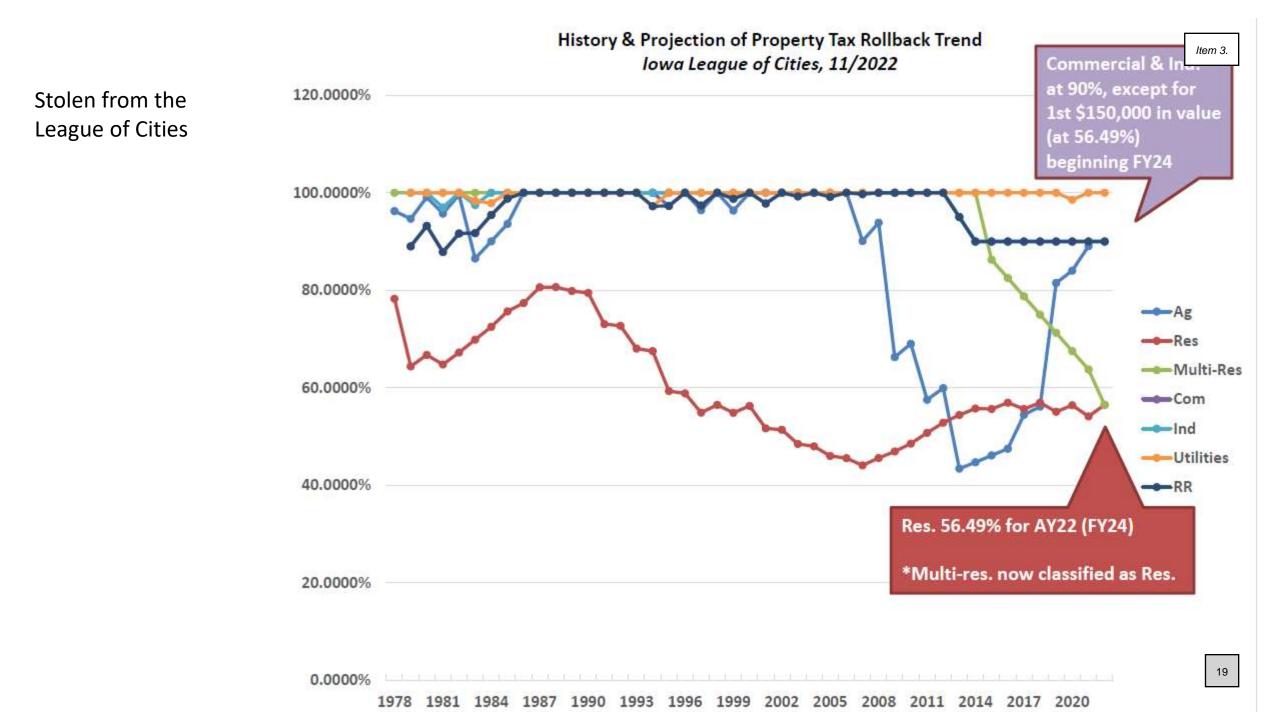
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# The Back Fill is gone!

| FY2022       | FY2023      | FY2024      | FY2025      | FY2026      | FY2027 |
|--------------|-------------|-------------|-------------|-------------|--------|
| \$114,331.63 | \$91,465.31 | \$68,598.98 | \$45,732.65 | \$22,866.33 | \$0.00 |

# Other Tax Cuts Affecting Local Taxes

- State Roll Backs
- Elimination of Multi-Residential Property Tax Class
  - This took taxable valuation from 90 percent to
- Business Property Tax Cut



# Business Property Tax Cut

- (HF 2552): Creates a permanent partial rollback reduction on the first \$150,000 taxable value of business properties. Removes the old Business Property Tax Credit process.
  - "Backfill" from the state up to \$125M toward these revenue reductions
  - LSA estimates losses to exceed the \$125M by FY2030

# ROAD USE TAX FUND DISTRIBUTION

## LATEST ESTIMATES FROM IDOT

**IDOT PER CAPITA FORECAST\*** 



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# Stable Revenues

- Franchise Fee
- Local Option Sales Tax
- Water and Sewer
  - Will need to be more aggressive on increases if the city wants a chance at keeping up with maintenance and repairs

# Major Items in 2023

- Library HVAC- \$175,000
- Library Roof- \$400,000
- Library Part Time position (adding back)- \$20,000
- Parks and Cemetery part time wage increase-\$31,432
- IT Managed Services- \$52,788

| RESOLUTION NO. |  |
|----------------|--|
|                |  |

### RESOLUTION ESTABLISHING COLLECTIVE BARGAINING AND NONUNION SALARIES FOR CITY EMPLOYEES

Be it resolved by the City Council of the City of Oelwein, Iowa that the following salary schedule is hereby adopted and effective with Pay Period Date Beginning June 18, 2023.

### SECTION 1.

### **City Hall**

|                                     | Biweekly Salary | Hourly  |
|-------------------------------------|-----------------|---------|
| City Administrator                  | \$4,807.69      |         |
| City Clerk/Treasurer (deputy clerk) | \$3,392.78      |         |
| Union                               |                 |         |
| Clerk/Administrative Assistant      |                 |         |
| Start                               |                 | \$20.16 |
| 6 Months                            |                 | \$20.57 |
| 12 Months                           |                 | \$20.97 |
| 18 Months                           |                 | \$21.38 |
| 24 Months                           |                 | \$21.82 |
| Clerk 1                             |                 |         |
| Start                               |                 | \$21.32 |
| 6 Months                            |                 |         |
| 12 Months                           |                 |         |
| 18 Months                           |                 | \$22.61 |
| 24 Months                           |                 | \$23.07 |
| Clerk 2                             |                 |         |
| Start                               |                 | \$22.48 |
| 6 Months                            |                 |         |
| 12 Months                           |                 |         |
| 18 Months                           |                 | \$23.85 |
| 24 Months                           |                 | \$24.28 |

### **Police Department**

|                          | Biweekly Salary | Hourly  |
|--------------------------|-----------------|---------|
| Clerical                 |                 |         |
| Start                    |                 | \$20.16 |
| 6 Months                 |                 | \$20.57 |
| 12 Months                |                 | \$20.97 |
| 18 Months                |                 | \$21.38 |
| 24 Months                |                 | \$21.82 |
| Administrative Assistant |                 |         |
| Start                    |                 | \$20.50 |

| 6 Months                   |          |                              |             |                   |
|----------------------------|----------|------------------------------|-------------|-------------------|
| 12 Months                  |          |                              |             |                   |
| 18 Months                  |          |                              |             | \$22.61           |
| 24 Months                  |          |                              |             | \$23.07           |
| Police Part-Time Certified | 12-mont  | th O                         | fficer Rate |                   |
| Police Part-Time Non-      |          |                              |             | \$20.22-\$25.19   |
| Certified                  |          |                              |             |                   |
| Union                      |          |                              |             |                   |
| Officer                    | Non - Re | eside                        | ent Hourly  | Resident - Hourly |
| Start - Uncertified        | \$26.24  |                              |             | \$27.05           |
| 1 Year                     | \$28.87  |                              |             | \$29.76           |
| 2 Years                    | \$30.59  |                              |             | \$31.54           |
| 4 Years                    | \$31.21  |                              |             | \$32.18           |
| 7 Years                    | \$31.84  |                              |             | \$32.82           |
| 10 Years                   | \$32.48  |                              |             | \$33.48           |
| 15 Years                   | \$33.12  |                              |             | \$34.14           |
| 20 Years                   | \$33.46  |                              |             | \$34.49           |
| 25 Years                   | \$33.78  |                              |             | \$34.82           |
| 30 Years                   | \$34.11  |                              |             | \$35.17           |
|                            | Bi-Week  | ly Sa                        | alary       | Hourly            |
| Lieutenant - Second        | •        |                              |             |                   |
| Start - Non-Resident       |          |                              | \$3,010.77  |                   |
| Start - Resident           |          |                              | \$3,101.09  |                   |
| 7 Years Non-Resident       |          |                              | 1%          |                   |
| 7 Years Resident           |          |                              | 1%          |                   |
| 7 Years                    |          | 0                            | 1%          |                   |
| 10 Years Non-Resident      |          | epar                         | 1%          |                   |
| 10 Years Resident          |          | Department Su                | 1%          |                   |
| 15 Years Non-Resident      |          |                              | 1%          |                   |
| 15 Years Resident          |          | pervi                        | 1%          |                   |
| 20 Years Non-Resident      |          | pervisory Experienc <b>e</b> | 1%          |                   |
| 20 Years Resident          |          | Expe                         | 1%          |                   |
| 25 Years Non-Resident      |          | rien                         | 1%          |                   |
| 25 Years Resident          |          | မ်                           | 1%          |                   |
| 30 Years Non-Resident      |          |                              | 1%          |                   |
| 30 Years Resident          |          |                              | 1%          |                   |
| Lieutenant - First         |          |                              |             |                   |
| Non-Resident               |          |                              | ¢2.0E0.20   |                   |
| NOII-RESIDEIIL             |          |                              | \$3,050.39  |                   |

| Resident              |                                   | \$3,141.90 |
|-----------------------|-----------------------------------|------------|
| 7 Years Non-Resident  |                                   | 1%         |
| 7 Years Resident      | -                                 | 1%         |
| 7 Years               | D                                 | 1%         |
| 10 Years Non-Resident | epar                              | 1%         |
| 10 Years Resident     | tmer                              | 1%         |
| 15 Years Non-Resident | nt Su                             | 1%         |
| 15 Years Resident     | oervi.                            | 1%         |
| 20 Years Non-Resident | Department Supervisory Experience | 1%         |
| 20 Years Resident     | Expe                              | 1%         |
| 25 Years Non-Resident | rienc                             | 1%         |
| 25 Years Resident     | Ö                                 | 1%         |
| 30 Years Non-Resident |                                   | 1%         |
| 30 Years Resident     |                                   | 1%         |
| Captain               |                                   | \$3,713.96 |
| 7 Years Non-Resident  |                                   | 1%         |
| 7 Years Resident      |                                   | 1%         |
| 7 Years               | D                                 | 1%         |
| 10 Years Non-Resident | epan                              | 1%         |
| 10 Years Resident     | tmen                              | 1%         |
| 15 Years Non-Resident | ıt Sup                            | 1%         |
| 15 Years Resident     | )<br>ervi:                        | 1%         |
| 20 Years Non-Resident | sory                              | 1%         |
| 20 Years Resident     | Expe                              | 1%         |
| 25 Years Non-Resident | Department Supervisory Experience | 1%         |
| 25 Years Resident     | Ö                                 | 1%         |
| 30 Years Non-Resident |                                   | 1%         |
| 30 Years Resident     |                                   | 1%         |
| Police Chief          |                                   | \$4,574.52 |
| 7 Years               | Depa                              | 1%         |
| 10 Years              | rtmen                             | 1%         |
| 15 Years              | t Supe                            | 1%         |
| 20 Years              | isos                              | 1%         |
| 25 Years              | Department Supervisory Experience | 1%         |
| 30 Years              | ience                             | 1%         |

### **Building and Inspections**

|                                | Biweekly Salary | Hourly |
|--------------------------------|-----------------|--------|
| Zoning Admin/Building Official | 2538.44         |        |

| Building Inspector                   |         |
|--------------------------------------|---------|
| Start                                | \$23.84 |
| Qualification- Residential Inspector | \$24.84 |
| 12 Months                            | \$25.61 |
| 18 Months                            | \$27.62 |
| Code Enforcement Officer             |         |
| Start                                | \$21.00 |
| 6 Months                             | \$22.86 |
| 12 Months                            | \$23.66 |
| 18 Months                            | \$25.44 |
| Administrative Assistant             |         |
| Start                                | \$20.16 |
| 6 Months                             | \$20.57 |
| 12 Months                            | \$20.97 |
| 18 Months                            | \$21.38 |
| 24 Months                            | \$21.82 |

### **Parks and Recreation**

|                                | Biweekly Salary            | Hourly            |
|--------------------------------|----------------------------|-------------------|
| Parks Superintendent           | \$2,759.31                 |                   |
| Parks Lead                     |                            |                   |
| Start                          |                            | \$21.00           |
| 6 months                       |                            | \$22.86           |
| 12 months                      |                            | \$23.66           |
| 18 months                      |                            | \$25.44           |
| Campground Host                | \$160.00 per week (Include | des Camping Fees) |
| Seasonal, Part-time, Temporary |                            |                   |
| Start                          |                            | \$15.00           |
| Second Season                  |                            | \$15.45           |
| Third Season                   |                            | \$15.91           |
| Fourth Season                  |                            | \$16.39           |
| Umpire with partner            |                            | \$20 (per game)   |
| Umpire without partner         |                            | \$25 (per game)   |
| Referee                        |                            | \$12.00           |
| Tennis Instructor              |                            | \$12.00           |

### **Aquatic Center**

| Manager           |         |
|-------------------|---------|
| Start             | \$14.42 |
| Second Season     | \$14.85 |
| Third Season      | \$15.30 |
| Fourth Season     | \$15.76 |
| Assistant Manager |         |

| Start  | \$12.36          |
|--|------------------|
| Second Season                                | \$12.73          |
| Third Season                                 | \$13.11          |
| Fourth Season                                | \$13.50          |
| Lifeguard                                    |                  |
| Start  | \$10.30          |
| Second Season                                | \$10.61          |
| Third Season                                 | \$10.93          |
| Fourth Season                                | \$11.26          |
| Front Desk and Maintenance                   |                  |
| Start  | \$8.24           |
| Second Season                                | \$8.49           |
| Third Season                                 | \$8.74           |
| Fourth Season                                | \$9.00           |
| Concession Manager                           |                  |
| Start  | \$12.36          |
| Second Season                                | \$12.73          |
| Third Season                                 | \$13.11          |
| Fourth Season                                | \$13.50          |
| Private Lessons with Water Safety Instructor | Additional \$.50 |
| Season End Stipend for all hours worked*     | Additional \$.25 |

<sup>\*</sup>Must work the entire regular season to earn the season end Stipend.

### **Public Works**

|                                 | Biweekly Salary | Hourly  |
|---------------------------------|-----------------|---------|
| Public Works Director           | \$4,311.39      |         |
| Assistant Public Works Director | \$3,115.38      |         |
| Water/Streets Lead              |                 | \$31.69 |
| Wastewater Lead                 |                 | \$32.23 |
| Union                           |                 |         |
| Operator                        |                 |         |
| Start                           |                 | \$21.41 |
| 6 Months                        |                 | \$23.30 |
| 12 Months                       |                 | \$24.12 |
| 18 Months                       |                 | \$25.94 |
| Grade I                         |                 |         |
| Start                           |                 | \$23.27 |
| 6 Months                        |                 | \$24.21 |
| 12 Months                       |                 | \$25.03 |
| 18 Months                       |                 | \$26.90 |
| Grade II                        |                 |         |
| Start                           |                 | \$24.04 |
| 6 Months                        |                 | \$25.04 |

| ·                        |         |
|--------------------------|---------|
| 12 Months                | \$25.82 |
| 18 Months                | \$27.84 |
| Grade III                |         |
| Start                    | \$26.46 |
| 6 Months                 | \$27.28 |
| 12 Months                | \$28.24 |
| 18 Months                | \$29.86 |
| Grade IV                 |         |
| Start                    | \$28.27 |
| 6 Months                 | \$29.12 |
| 12 Months                | \$30.10 |
| 18 Months                | \$31.80 |
| Summer Help              |         |
| Start                    | \$12.36 |
| Second Season            | \$12.73 |
| Third Season             | \$13.11 |
| Fourth Season            | \$13.50 |
| Administrative Assistant |         |
| Start                    | \$20.16 |
| 6 Months                 | \$20.57 |
| 12 Months                | \$20.97 |
| 18 Months                | \$21.38 |
| 24 Months                | \$21.82 |
|                          |         |

### Library (As approved by the Library Board)

|                    | Biweekly Salary | Hourly      |
|--------------------|-----------------|-------------|
| Director           | \$3,041.63      |             |
| Assistant Director |                 | 21.82       |
| Outreach Librarian |                 | 19.35       |
| Part-Time          |                 | 15.00-16.35 |
| Pages              |                 | 10.00-11.12 |

SECTION 2. The longevity pay for regular full-time employees, except where otherwise provided for by contract, will be granted in addition to the salaries listed in Section 1. The total listed for longevity is not to be cumulative.

| Service       |          |
|---------------|----------|
| Over 3 years  | \$102.00 |
| Over 5 years  | \$120.00 |
| Over 10 years | \$140.00 |
| Over 15 years | \$160.00 |
| Over 20 years | \$180.00 |
| Over 25 years | \$210.00 |
| Over 30 years | \$230.00 |

SECTION 3. Fulltime non-union personnel electing medical insurance coverage shall contribute toward premiums as outlined below.

| Beginning Date | Single Coverage | Family Coverage |
|----------------|-----------------|-----------------|
| June 9, 2023   | \$101.84        | \$179.16        |

SECTION 4. Fulltime Union personnel electing medical insurance coverage shall contribute toward premiums as outlined below for each Union.

| Police Union       |                 |                 |
|--------------------|-----------------|-----------------|
| Beginning Date     | Single Coverage | Family Coverage |
| June 19, 2023      | \$101.84        | \$179.16        |
| Public Works Union |                 |                 |
| Beginning Date     | Single Coverage | Family Coverage |
| June 19, 2023      | \$101.84        | \$179.16        |

SECTION 5. All fulltime employees shall receive a paid membership (single or family) in the Williams Wellness Center including a 24-hour access key. One key per family, extra keys at the full annual rate of \$60.00. Oelwein Volunteer Fire Department members will receive a paid single membership to the Williams Wellness Center. Oelwein Police Reserve Officers will receive a paid single membership to the Williams Wellness Center following a one-year probationary period. Part time employees shall receive a single Wellness Center Pass. The pass is good for one year as long as the employee is in good standing with the city.

SECTION 6. An employee who takes on the Safety Official role appointed by the City Administrator receives an additional \$1.00 an hour annually. When the employee is no longer the safety official, the \$1.00 is taken away.

SECTION 7. A City Hall employee, with five years of service in a clerk setting, who takes on the Deputy Clerk/Asst. Treasurer/Office Manager roles are eligible to receive an additional \$1.00 an hour annually. When the employee becomes certified through the Iowa Municipal Finance Officers Association, they are eligible to receive \$1.50 additional pay.

Section 8. The City will assist and pay for training for utility employees interested in obtaining grade certifications. The city will pay the highest-grade levels acquired by the employee.

Section 9. All training class cost (no labor) and suits for Lifeguards are reimbursed by the city. The city only reimburses upon successful completion of class.

Section 10. Part time cemetery and park employees shall receive Memorial Day, Fourth of July, and Labor Day as paid holidays if they work that month. This excludes the library, aquatic, and recreation employees.

Section 11. Part time employees at the parks and cemetery shall receive boots after the successful completion of one full season with the city.

| SECTION 12.   | Passed and adopted by the City Cou, 2023. | ncil of the City of Oelwein, lowa this | day of |
|---------------|---|--|--------|
| ATTEST:       |   | BRETT DEVORE, MAYOR                    |        |
| DYLAN MULF    | INGER, CITY ADMINISTRATOR                 | _                                      |        |
| Recorded this | s, 2022.                                  |  |        |
| DYLAN MULF    | INGER, CITY ADMINISTRATOR                 | _                                      |        |



### Things staff considered

- 32-hour work week
- 4 10 work week
- Raise longevity
- Consistent cost to benefits
- Higher life insurance
- Increase health care plans
- Additional holiday
- Pool passes
- More part time people for coverage
- Shorten the year requirements for additional vacation
- Health day with flu shots and blood draws
- Bring your child to work day
- Daycare and nursing home stipend
- CDL Bonus
- CPR and First Aid Training
- Additional work clothing
- Sabbatical for 20-year employees
- Take the week off after Christmas

#### **Proposal to council**

Family Pool Pass for employees

Add Washingtons Birthday to bring staff to 10 holidays

| Current                         | Days | Hours |
|---------------------------------|------|-------|
| Service over one (1) year       | 5    | 40    |
| Service over two (2) years      | 10   | 80    |
| Service over seven (7) years    | 15   | 120   |
| Service over fifteen (15) years | 20   | 160   |
| Service over twenty (20) years  | 25   | 200   |

| Proposed                        | Days | Hours |
|---------------------------------|------|-------|
| Service over one (1) year       | 5    | 40    |
| Service over two (2) years      | 10   | 80    |
| Service over five (5) years     | 15   | 120   |
| Service over ten (10) years     | 20   | 160   |
| Service over fifteen (15) years | 25   | 200   |

| Current Longevity |  |
|-------------------|--|
| Service           |  |



| Over 3 years  | \$49.90  |
|---------------|----------|
| Over 5 years  | \$60.98  |
| Over 10 years | \$72.08  |
| Over 15 years | \$83.16  |
| Over 20 years | \$94.26  |
| Over 25 years | \$105.34 |
| Over 30 years | \$116.42 |

| Proposed Longevity |          |
|--------------------|----------|
| Service            |          |
| Over 3 years       | \$102.00 |
| Over 5 years       | \$120.00 |
| Over 10 years      | \$140.00 |
| Over 15 years      | \$160.00 |
| Over 20 years      | \$180.00 |
| Over 25 years      | \$210.00 |
| Over 30 years      | \$230.00 |

Expand Bereavement five-day category to include children and parents.

Add annual CPR and First Aid training

Work toward a bring your child to work day in June of 2023